## South Dakota Office of Rural Health Health Career Programming Grant Application

## I. Applicant Information

Facility Name:	Phone Number:	
Address:	Fax Number:	
Administrator/CEO: (or CEO designee)	Email:	

## II. Project Description/ Narrative

In one page or less describe proposed activities outlined on the attached grant document. Activities must be completed by **August 31, 2009** 

## III. Budget (Not to exceed \$2,000)

Category		Amount
1)	To be expended on education materials and curriculum in local schools. Please explain in detail.	\$
2)	To be expended on career promotional materials in communities. Please explain in detail.	\$
3)	To be expended on defraying staff time and related expenses to implement health career programming in local schools. Please explain in detail.	s
4)	Other. Please explain.	\$